

Uncreated, Eternal, Infinite

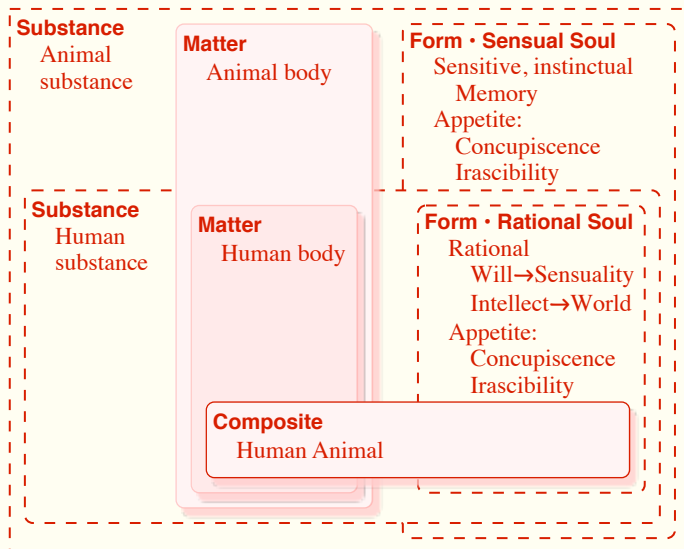
Mortal, Finite

Created Matter

- Composite, of Matter (sensible) and Form (insensible but known)
- Ceaseless accidental change
- Substantial change possible

Time & Space

- Has Beginning & End
- Successive Now
- Duration of Time

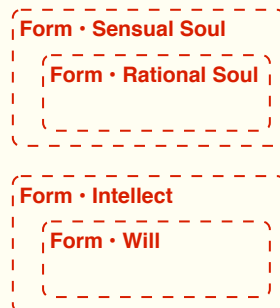


Created Spirit & Matter • Human in Animal Existence

- Human soul (third level) is rational; immortal; and subsistent
- Immortal but immortality denied
- Supernatural life is unknown
- Will (Love) directed toward senses
- Intellect (Knowledge) directed toward the world
- The material world, only, is known
- Attachment to material world
- Perfect for the Modernist heresies:
 - Immanence
 - Human = Animal + Intellect

Hierarchy

- Sensual soul governs the rational
- Intellect placed above the Will
- Actions are rational, justified
- The Will is weak, unused
- The Fallen Angels assist



Immortal, Finite

Created Spirit

- Form only, no Matter
- Substantial permanence
- Accidental change

Æviterernity

- Has Beginning, No End
- Successive Now
- Duration of accidental change

Infinite Being

- Single pure Form
- Utterly changeless

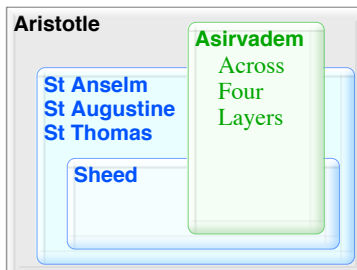
Eternity

- No Beginning, No End
- Eternal Now
- Duration of that which does not change

Form • Immortal Soul
Fallen Angels
Permitted, active

Source

- This merely paraphrases the work of the great apologist Francis 'Frank' Joseph Sheed, *Theology and Sanity* Imprimatur ✠ Morrogh Bernard Vicarius General, Westmonasterii, 1946
- Sheed's work is based heavily on our Angelic Doctor, St Thomas Aquinas' *Summa Theologiae* 1270
- Ss Anselm; Augustine; & Thomas use the formal concepts established by Aristotle in 350BC



Formal Logic

- **Language, Semantic** (Aristotle; St Thomas)
 - Demonstrated herein, without formal introduction
- **Abstract concepts**
 - The Infinite cannot be defined, let alone by a finite mind
 - The Infinite, God, cannot be drawn in a circle, or on a page
 - At best, this is knowledge by analogy, per St Thomas, constrained by Formal Logic