



Eternity

Uncreated, Infinite

- No Beginning, No End
- Eternal Now
- Duration of that which does not change



Created

Creation

Mortal, Finite

Æviterinity

Immortal, Finite

- One
- Single, pure Form, indivisible
- *The Infinite, the* Uncreated
- One Nature: Divine, Eternal
- Creator of all things, visible and invisible
  - *from nothing*
- St Thomas' Five Ways:
  - The unmoved Mover (Change)
  - The uncreated Creator (Supreme Cause)
  - The non-contingent Being
  - Degree of Perfection
  - The Supreme Architect
- Aristotle (thence St Thomas, et al):
  - The Efficient; Exemplar; First & Final Cause of all things
- Etc

God

Infinite Spirit
Single pure Form
Eternal Subsistent
Utterly changeless
Eternity
Utterly limitless

- Possesses Being
- Self-subsisting
- Essence = Existence
- Uncaused

Source

- This merely paraphrases the work of the great apologist Francis 'Frank' Joseph Sheed, *Theology and Sanity* Imprimatur ✠ Morrogh Bernard Vicarius General, Westmonasterii, 1946
- Sheed's work is based heavily on our Angelic Doctor, St Thomas Aquinas' *Summa Theologiae* 1270
- Ss Anselm; Augustine; & Thomas use the formal concepts established by Aristotle in 350BC

Aristotle



Formal Logic

- **Language, Semantic** (Aristotle; St Thomas)
  - Demonstrated herein, without formal introduction
- **Abstract concepts**
  - The Infinite cannot be defined, let alone by a finite mind
  - The Infinite, God, cannot be drawn in a circle, or on a page
  - At best, this is knowledge by analogy, per St Thomas, constrained by Formal Logic