



In the created order, there are two species of **Duration**:

- 1 Time & Space
 - Wherein Created Matter exists
 - Matter takes up space, and changes over time
 - Matter has ceaseless change, and it dies.
- This is the sensible (perceptible by the senses) world.

Eternity

Uncreated, Infinite

- No Beginning, No End
- Eternal Now
- Duration of that which does not change

Uncreated Spirit

- Single pure Form
- Eternal (permanent)
- Utterly changeless



Created

Creation

Mortal, Finite

- Has Beginning & End
- Successive Now
- Duration of Time

Created Matter

- Composite, of Matter (sensible) and Form (intelligible not sensible)
- Ceaseless accidental change
- Substantial change possible

Any reference to the **world**, or **death**.

All things were made by Him, and without Him was made nothing that was made.

Any reference to **Forever**.

...

as it was in the beginning, is now, and ever shall be, world without end.

I believe in God, the Father almighty Creator of heaven and earth ...

In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

As it was in the beginning ... is now ...

Source

- This merely paraphrases the work of the great apologist Francis 'Frank' Joseph Sheed, *Theology and Sanity* Imprimatur ✠ Morrogh Bernard Vicarius General, Westmonasterii, 1946
- Sheed's work is based heavily on our Angelic Doctor, St Thomas Aquinas' *Summa Theologiae* 1270
- Ss Anselm; Augustine; & Thomas use the formal concepts established by Aristotle in 350BC

Aristotle

Asirvadem

Across Four Layers

St Anselm
St Augustine
St Thomas

Sheed

Formal Logic

- **Language, Semantic** (Aristotle; St Thomas)
 - Demonstrated herein, without formal introduction
- **Abstract concepts**
 - The Infinite cannot be defined, let alone by a finite mind
 - The Infinite, God, cannot be drawn in a circle, or on a page
 - At best, this is knowledge by analogy, per St Thomas, constrained by Formal Logic