

0.1 The Uncreated • Eternity



All creation, which is contingent, relies on a non-contingent First Cause.

All creation, which is limited by time & space, relies on a Being that is beyond time & space.

- thus we know that God exists
- thus we know that Eternity exists
- thus we know that God alone exists in Eternity.

Eternity

Uncreated, Infinite

- No Beginning, No End
- Eternal Now
- Duration of that which does not change

Uncreated Spirit

- Single pure Form
- Eternal (permanent)
- Utterly changeless



Any reference to **Forever**.

...

*as it was in the beginning,
is now, and ever shall be,
world without end.*

*I believe in God, the Father almighty
Creator of heaven and earth ...*

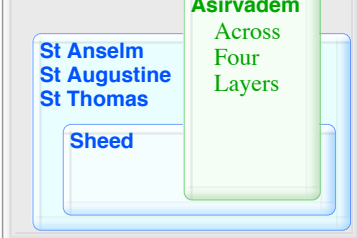
*In the beginning was the Word,
and the Word was with God,
and the Word was God.
The same was in the beginning with
God.*

As it was in the beginning ...

Source

- This merely paraphrases the work of the great apologist Francis 'Frank' Joseph Sheed, *Theology and Sanity* Imprimatur ✠ Morrogh Bernard Vicarius General, Westmonasterii, 1946
- Sheed's work is based heavily on our Angelic Doctor, St Thomas Aquinas' *Summa Theologiae* 1270
- Ss Anselm; Augustine; & Thomas use the formal concepts established by Aristotle in 350BC

Aristotle



Formal Logic

- **Language, Semantic** (Aristotle; St Thomas)
 - Demonstrated herein, without formal introduction
- **Abstract concepts**
 - The Infinite cannot be defined, let alone by a finite mind
 - The Infinite, God, cannot be drawn in a circle, or on a page
 - At best, this is knowledge by analogy, per St Thomas, constrained by Formal Logic